



Bíble Vísion

MAY, 1950

YOUR MOTHER'S FAITH

O'er the somber Rocky Mountains,
Wreathed in veils of mist,
Falls the night, while Goldhead's calmly
Sleeping, slumber-kissed.
Mother love alone is waking,
Mother's praying hands
With their quiet strength envelope
Future's distant lands.
"Daughter, with your floral beauty,
Child of fervent prayers,
When the dazzling world assails you
With alluring airs,
Will you then be true, my darling,
To your mother's faith?
Brave to suffer, strong to conquer,
True, dear heart, till death?
Wheresoe'er you may be guided
By your heavenly Friend,
Mother's prayer will ever follow,
Onward to the end!"

—Frieda Martini Buchen

COVER PHOTO BY PAGLOW

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From



The President

What momentous days we live in! In the world of science the boundaries of knowledge have been pushed out to the vast universe of galaxies and into the marvelous mysteries of the atom. In the current act of world history, the drama of the ages hastens to its climax. But most thrilling of all for the Christian is the fact that God is working once again in gracious revival.

Some years ago, a servant of God made this observation: "The most tragic fact is that this generation has not seen a genuine revival." And it is true that there has been no mighty revival among the English speaking peoples since the revival in Wales almost fifty years ago. But now at the mid-century, the Spirit of God is moving mightily in thousands of hearts, creating hunger, producing conviction, bringing awareness of sin, and leading seekers to confess themselves sinners at the foot of the Cross. Dr. Billy Graham has been used of God as no evangelist since the spiritual giants of more than a generation ago, but God is using many others in this day. We may be certain that a new day is upon us when Unitarian, sophisticated, hardened, materialistic New England has seen tens of thousands turn out to hear the gospel presented by a straight-spoken evangelist.

And in this day of divine visitation it is evident once again that God's ways are not like man's ways. The sovereign God is author of His own counsels, and His ways do not seem to follow the conventional channels of communication. He doesn't call in the little experts on mass psychology and public relations when He undertakes to bring about revival. "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

Here at the Bible Institute our hearts, which were fearful at first about what bad publicity might do to a young Christian and to the Institute, are now praising God for His gracious Providence by which all things work together for good to those that love Him.

As many know, nation-wide publicity was given one of our students who confessed to two holdups in Southern California. The crimes were committed several years ago when this young man was unsaved. He has only been converted a little more than a year, and after coming to school last September, he became convicted about the need of making restitution for those crimes. That meant restoring the stolen money—\$140.00 and \$5.00—with six per cent interest and also mak-

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Mt. Horeb

"... and after the fire a still, small voice."

Why did the all-powerful Lord not reveal himself to Elijah at once in the majestic storm instead of in the "still, small voice"?

Elijah had lost his nerve. Futility and frustration had depressed him, for whatever he had set out to do had been contested by the Devil. The Israelites' ingratitude and disobedience had blurred his vision of the glory and greatness of God, for whom no situation is too difficult. Sitting under a juniper tree and pitying himself, the prophet prayed for death.

"O Jehovah, take away my life, for I am not better than my fathers!"

But God still had important work for the prophet to do and strengthened him by rest, food, and angelic ministry. In the strength of that refreshment, Elijah went to Mt. Horeb and lodged there in a cave. Then the searching word of God came to him by an angel,

"What doest thou here, Elijah?"

The prophet poured out his heart, telling how Israel had forsaken the divine covenant and was now seeking Elijah's life. The angel commanded him to arise, come

forth out of the rocky cave, where he was hidden, and do the divine bidding for which God would strengthen him.

As Elijah stepped to the door of the cave, fierce winds howled, shattering Mr Horeb's oaks. But God, whose name spells love, was not in the wind. Then an earthquake made Elijah reel; the earth's axis trembled. But God was not in the yawning abyss. Then the stars, mild and clear, appeared in the heavens; in the low rustling of the evening wind the Lord appeared and spoke to Elijah in a still, small voice. Elijah discerned the presence of the Lord in that voice and at last began to understand what the Lord wished to teach him. Although the Almighty had devastated the land by earthquake, wind, and fire, He still remained love! With forbearance and compassion He still healed and forgave. As God's follower, the prophet had to learn the lesson of serving his fellowmen in patient, unwearied forbearance.

Like a golden thread woven through dark tapestry, so the thought of God's love runs through history and glorifies all life!

—Frieda Martini Buchen

"Behold, He Cometh"

by O. Carl Brown

Let me ask, how long have you known about Jesus? Was it when you first went to Sunday School and heard about the meaning of Christmas when you sang with your little classmates, "Away in a manger . . .?"

Then you learned of the boyhood of Jesus, how He grew as a normal child, and how He, at the age of twelve, puzzled the religious teachers because of His unusual spiritual insight into His "Father's business." You learned of His baptism, His victory over temptation, His miracles, and His teachings. You vividly recall His death on the Cross, and His burial; but you were mostly impressed by His resurrection from the tomb—think back on the Good Fridays and the Easters you recall. Then, finally, you can relate the story of Jesus' Ascension—going up in the clouds into heaven.

Yes, you say, I have known about the life of Jesus and His works from childhood.

That is good; but can you not tell me more? Does the glorious message of the saving Christ end at His leaving the earth and going into heaven? Is there nothing yet to clinch the hope of my eternal salvation?

Do you know that Jesus is coming again?

Let me first answer this question:

By what authority do we know that Jesus is coming again? First,

Jesus Himself, clearly said that He would come again. When He

was having His last conversation with His disciples in the upper room before His Cross, he told about what He would do when He went back to His "Father's house." He said, John 14:2 and 3, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." What did He say?—"I will come again."

Second,

The angels said He would come again.

Turn to Acts 1:4-8 where you read of Jesus' last scene on earth at the time when He was taken up to heaven. After giving them His last injunction, ". . . ye shall be my witnesses . . .", "while the apostles beheld, he was taken up; and a cloud received him out of their sight."

"And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:9-11).

What did the angels say?—"This same Jesus . . . shall so come in like manner. . . ." What clinches it more for me is that His coming again was announced just as clearly as was His first coming—and the angels were not mistaken when they

announced His first coming.

Third,

The Holy Spirit, by the mouth of the apostles, has repeatedly said that Jesus would come again.

Here are a few passages:

I Thess. 4:16—"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

Heb. 9:28—"So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Heb. 10:37—"For yet a little while, and he that shall come will come, and will not tarry."

Of the scores of passages which clearly teach the second coming of our Lord we find a good summary verse in Rev. 1:7:

"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him."

When Scripture so clearly and emphatically by repeated statement and warning teaches the Second Coming, we would naturally ask ourselves a second question:

How is the truth of the Second coming of Christ a practical doctrine?

First,

It is practical for the non-Christian, for the unbeliever.

When the non-Christian comes face to face with this teaching, he should heed the solemn injunction, "Prepare to meet thy God," — and every one of us, both Jew and Gentile, must meet Him either in grace or in judgment.

If you are not a Christian, then,

as an ambassador for Christ, I beseech you: be ye reconciled to God; now, is the accepted time, in the day of salvation. Let me entreat you to repent and be converted, that your sins may be blotted out, and that you may turn "to serve the living and true God, and to wait for his Son from Heaven," (I Thess. 1:9), and be unblameable at the coming of our Lord Jesus Christ.

Second, concerning the truth of the Second Coming of Christ,

It is practical for the Christian, the believer.

If you are a true Christian, then His coming again should be to you the true incentive to a holy life.

I John 3:2,3—"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

And every man that hath this hope in him purifieth himself, even as he is pure."

Jesus is COMING, therefore mortify your members which are upon the earth, that you may appear with Him in glory

Strive and pray for purity of heart, that you may "be like Him and see Him as He is." Search the Word, that you may be sanctified and cleansed thereby, and that your whole spirit, and soul, and body may be preserved blameless unto the coming of our Lord Jesus Christ.

Let this be your song:
Star of Hope for hearts forlorn,
Herald of the Advent morn,
Parting promise of the Lord,
Sweet and sure prophetic word,
Sing aloud the glad refrain,
Christ is coming back again.

—A. B. Simpson

A NEW

CREATURE

Phyllis Stradling, otherwise known as "Phyl," radiates Christ's love in her daily life at B. I. Her newly found relationship with her Lord has made her a new creature in Christ and completely transformed her disposition. (II Cor. 5:17.)

"Phyl" was born at Christensburg, Ohio, in 1930. Later her family moved to New Carlisle, Ohio, where, at the age of thirteen, she started attending church. In the same year she was saved. As an outward sign of her complete self-surrender, she went forward, shook hands with the pastor, and was baptized by sprinkling. Yet unrest still dominated "Phyl's" life. The

ordinance of baptism caused her much dissatisfaction. At another church she was immersed, but there still was no heart content.

Searching the Scriptures, she would become more and more confused and did not understand what she read. Especially did II Cor. 5:17 puzzle her. Her dissatisfaction grew deeper. She had a good job and plenty of money, but something indefinable was lacking. At times she would even wonder what was the purpose of life.

One day her Sunday School teacher, a former Fort Wayne resident, mentioned our Bible Institute. "Phyl" decided to try this Bible school. She desired to find something deeper in religion, and hoped she could find it here, if anywhere.

She entered school with the attitude that she would do Christ's will as long as it didn't involve giving up the worldly things she so much enjoyed. But after meeting other young Christians with their peace and joy without the worldly things, there was a deeper heart-hunger. Soon the things of earth faded from view and lost their attraction, a new soul was born into the Kingdom of God! Praise His name!

—Zuma Roberts



F.W.B.I. Students Are Sponsoring A TEAM TO

Leaving From Quebec Jun

This summer Europe will be the center of operations for over 100 teams going from the United States to invade the Continent with the gospel. A team of these commandos of the Cross will be sent from the F. W. B. I. to bring light to a few of Europe's millions living in spiritual night.

So seldom do we think of Europe as a mission field. Yet here are 400,000,000 unevangelized people whom out of obedience and love to the Lord Jesus Christ we dare not ignore. Europe's civilization is not a substitute for evangelical Christianity. The present prevailing conditions require an urgency about the task before it is 'too late with too little'. In the face of the bold advance of atheistic communism and the threat of World War III, there is a ready response in millions of hearts which points to extraordinary opportunities for gospel evangelism.



ROBERT MAGARY
Evangelist

In co-operation with Youth for Christ International, which is gearing its wheels to send no less than 100 gospel teams to Europe for several months this summer, the Students' Mission Band desires to help gather this ripened harvest by sending and

supporting one of these teams. The personnel of the team will be Mr. Robert Magary, chosen to be speaker for the team, and Mr. Gerald Gerig, voted by the students to go as the musician member. God has marvelously maneuvered in the selection of these talented two who will be going forth burdened for those who need the Saviour so much but know

spel . . .

EUROPE

20. Aboard the "Samaria"

so little of His plan of salvation.

Every student is having a part in this program: first, by backing up the team with earnest prevailing prayer; and second, by giving financial support. The total cost to send the team will be \$1,950.00. This project sponsored by the Students' Mission Band is in addition to the two missionaries regularly supported by the students. This will call for sacrificial giving. But is any sacrifice too great to get the message of life to dying men? The students of the F. W. B. I. thank God for the part they can have in propagating the Good News. They believe that those who share in this program also share in the many present joys and future glories that always await those who have a part in winning the lost to our Saviour.

—Leroy Rusher

I count it a real privilege and responsibility to be a member of the Gospel team to Europe this coming summer. I have marveled at the way the Lord has opened the door and the way He has worked out things to make my going possible.

I am sure we realize the importance of such a trip and I am praying that my life will be used by the Master to win many souls for Him.

I sincerely believe that God has brought Bob Magary and me together for this ministry and we are asking former students and friends of the school to back us with your prayers. Only through prayer can we accomplish anything for Christ.

GERALD GERIG
Song Leader



FROM THE PRESIDENT

ing amends to society by being willing to submit to arrest and sentence.

As soon as the young man had the money, a letter was sent to the crime enforcement officials of Los Angeles County, giving a complete report of the crimes together with money orders for the aggrieved parties. After an objective report, a word was added to the effect that while the implications of this confession were realized, yet it was hoped that consideration would be given to the young man because he was being rehabilitated and the confession was voluntary.

The letter no sooner reached Los Angeles police than it was picked up by the Associated Press, and what was known to only a few at the Institute, suddenly became nation-wide news. Newspapers all over the country carried the story, while Lowell Thomas included it in two of his daily news broadcasts.

It seemed that it was quite unusual for a sinner to make restoration for his crimes, and further that a former hold-up man should be in a Bible Institute preparing for missionary work. What disposition would be made of the case was also a point of interest.

But what might have been turned into a cynical joke, was used of God in an unexpected way. First of all, the District Attorney in Southern California refused to prosecute the case. A letter from the Chief of Police of Los Angeles stated, "Full facts of this case have been submitted to the District Attorney who refuses to take action. This department has officially closed our cases and have listed Albert Luscomb as not being wanted."

The Fort Wayne News-Sentinel

made this comment in its editorial column: "The Fort Wayne Bible Institute, by some very tangible evidence, is teaching religion in action. A 24-year-old student has admitted two robberies committed three years ago in California. He did more. He made restitution. Through the president of the institution, he returned the allegedly stolen amounts plus six per cent interest . . . This incident suggests a link in the prosecution of robberies that is always missing, namely restitution. . . . When an offender must work by the sweat of his brow or give up material things he prizes highly, he is more likely to be deterred the next time he plots a crime—if there is a next time."

The only good we could think of coming from all the publicity was that it might be used of God to start a chain reaction of restitution among other repentant sinners. And, thank God, there has been some such reaction. From Fresno, California, came this letter from Mr. and Mrs. John Breman of the American Gospel Mission of Indonesia:

"The testimony about one of your student's restoration to those he had robbed was in all the newspapers here, and we praise God for the glorious outcome. A boy here in Fresno, after seeing this testimony, made full restoration of stolen things. Only in this way will revival come!"

From Chicago came word about a boy who became so convicted of his wrong-doing after reading about this episode that he could not sleep all night. He confessed to stealing from nine stores and undertook to make restitution.

Surely God works in mysterious ways His wonders to perform.

At the Institute

A Cappella Choir Returns From Eastern Tour

On the afternoon of April 16 the A Cappella Choir returned to the Bible Institute campus after a sixteen-day tour through Ohio, Pennsylvania, and Maryland to give the final concert of the tour in the First Missionary Church of Fort Wayne. Having travelled 2251 miles by bus and having given 25 concerts, choir members and their director, Prof. Oliver E. Steiner, were somewhat tired physically; but all were radiantly happy spiritually. Professor Steiner expressed his opinion that it was the best chorus tour he had ever taken part in. There were reports of blessing in the churches; some souls were saved; many hands were raised for prayer; and many young people were reached and led to give their lives to service for the Lord. The Lord blessed the choir financially; the offerings more than covered the expenses of the tour. Many of the choir members testified that their own lives had been deepened spiritually through the prayer fellowship they had experienced on the tour.

One of the high lights of the tour was a trip to Washington, D. C., on April 10. The group visited many places of national interest, and saw the Senate in session. They sang several songs for Senator Homer E. Capehart of Indiana, and made a transcription to be used on the Senator's radio program over several Indiana stations for the week of April 17 to 22.

Day of Prayer, March 29

The Reverend "Jimmy" Gibson

of Fort Thomas, Kentucky, was the speaker on the monthly Day of Prayer held on March 29. After his message on the supply of abundant life, satisfaction, and joy to be found in Christ, many students responded to his invitation to come to the altar and have their needs met. Professor Steiner encouraged all members of the A Cappella Choir to come and let God meet their hearts before they went out on the tour. Many confessions were made, and a spirit of repentance and humility led to victory in several lives.

Chapel Notes

Several musical groups appeared on the recent chapel programs. On March 30 five young people from King's College, Delaware, representing a group which gives Gospel programs by television under the sponsorship of Percy Crawford, presented a varied program. On April 11 the Goshen Collegiate Choir of Goshen College presented a sacred concert. On April 14 the Male Chorus from Messiah College, Grantham, Pennsylvania, gave a program.

Missions were represented by the Reverend Stanton W. Richardson, who on April 3 presented the needs of Japan and the work of the Far Eastern Gospel Crusade. On April 5, Miss Yukiko Fujiura, Japanese student at Wheaton College, told how the recent revival at Wheaton had changed her missionary call from a call based on the need of the people to one based on the love of Christ.

Dr. A. J. Smith, missionary to China for seven years, and at present president of the Oriental Research Society, gave an interesting account of the recent expedition of the Society to Mount Ararat to try to find the remains of Noah's

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Fellowship Circle

Bundles from heaven

On February 25 Rev. and Mrs. Wayne Brenneman ('45) welcomed a new baby daughter into their African home. She shall answer to the name of Karen Marie. Karen has a brother, Donald who is nearly 2 years.

Mr. and Mrs. (nee Ann Schierling '49) Max Applegate ('45-'50) are the happy parents of a baby girl born March 31. She has been named Joan Lucille.

* * *

Leaving Momence

Weldon O. Klopfenstein, "Class of '22", is leaving the First Baptist Church, Momence, Illinois, to accept the Bethel-Washington Church of Eau Clair, Wisconsin.

* * *

Gone to his reward

Rev. J. S. Wood of Lincoln Park, Michigan, passed on to his reward March 19 after many years of faithful ministry for His Lord. About five months ago he suffered a heart attack, which sent him to bed for several months. He had been regaining strength and gradually taking on his pastoral duties up to the time of his death. Brother Wood was one of the first students in the history of the Institute and served on the school board for a number of years.

From the mail bag
From the Hawaiian Islands Dwight Niswander ('34-'37) writes:

"We are sending a young couple to school (B. I.) who I believe will become a great blessing. They were regular attendants in my Bible Class in Anahola. Another girl from Anahola is planning to attend next year, and also a couple of girls here. We have a boy who is planning to enter Wheaton next year, and two girls are considering Seattle Pacific.

"Our plan is to go to camps and villages and possibly churches and conduct gospel services. It does look as though we shall have success—for we believe that there are many hungering hearts who have not heard the story of Redeeming Love. We covet your prayers for this new adventure."

* * *

The Don Kelly's have arrived in Sierra Leone, Africa. Mrs. Kelly ('36-'37) writes:

"Yes, this is Africa again. The same sights, smells, and noises. But Freetown boasts of electric lights and radios, the latter beginning to blare about four in the morning (or so it seems to me). Don listened out of three windows the other night, and discovered that at least three radios were playing in the neighborhood at full power; fortunately all were tuned in to the same station. When it isn't the radios, it's the dogs. There must be quite a gang of them; they take over the first part of the night. But I keep thinking that they may be frightening thieves away, and so we throw no stones. We're on the third floor here, over the Y. W. C. A., but the place doesn't look too thief-proof to me, as they are wickedly clever

here.

"We'll soon be finished here, we trust, with permits, licenses and customs, and we can get on our way up country. It will take us a good long day to reach Magburaka with the rough narrow roads, and a couple of ferries that always cause delay.

"We just missed seeing Ken and Ruth Rupp, but it is good to know that they are already in the States. America may be only a couple of weeks away, but already it seems a different world. We had a great time while home.

"The boat trip was most refreshing, and I did the thing I wanted to do most of all . . . sleep."

* * *

Mrs. David Clark ('43), a missionary to Jamaica, tells us how we can help.

"Would it be possible for some of the people at home to send us some books for our library? I know that most of the other mission fields would not use English books, and often people have books that they no longer want. Our library here is small and some of the girls in the church have already read most of the books."

(Any such books may be sent directly to Rev. David B. Clark, Mission House, Devon, Jamaica, B. W. I., at the rate of 1½c for every two ounces up to one-half pound, and 14c per pound for any amount over one-half pound.)

DO YOU KNOW

the addresses of any of the following? If so, kindly notify Miss Nila Bossard, Corresponding Secretary of F. C., Fort Wayne Bible Institute, Fort Wayne 6, Indiana.

Mrs. Anton Locker (Martha Kienitz)
Mr. and Mrs. A. H. Loecker
Lillian F. Loman
Mrs. A. G. Lunhard
Mrs. Etta (Jackson) Marty
Rev. Emery Masters
Rev. William Merkley
Clara Miller
Eugene Miller
Gertrude Miller
Rev. Dale H. Mitchell
James Montgomery
Mrs. R. E. Moore (Doris Smith)
Cassie Niswander
Sylvia Nolan
Lucinda Norris
Carolina Nussbaum
Elizabeth Olshafsky
Anna Pearson
Mrs. J. W. Penfield (Edith Heffelfinger)
Bertha Porter
Beulah Reams
Ruth Reiff
Mary Jane Reilly
Stanley Rhodes
Ellen D. Rintoul
Jean Riseborough
John Robison
Mrs. Ruby (Betzner) Rodgers
Ida Rogers
Marjorie Rynearson
Beulah Sargeant
Mrs. Walter Saunders (Edna Potter)
Robert Schmidt
Josephine Schultz
Nina Schlatter
Mr. and Mrs. J. W. Shumaker
Joseph Simonson
Martha Skinner
Mae Smith
Mrs. B. G. Spencer (Lorraine Seymour)
Katherine Stucky
Max I. Swartzell
Margaret Taylor
Robert Treat
Mr. and Mrs. Wildan R. Tuttle

ark. While because of lack of time and many other difficulties, they did not succeed in finding the ark, yet Dr. Smith pointed out that much had been accomplished and that the work had not been in vain. He spoke also of the need of Turkey for the Gospel.

Always a welcome visitor to the B. I. campus and chapel service is Miss Lela McConnell, president and founder of the Kentucky Mountain Holiness Association, who on April 20 presented the needs of the mountain people. With Miss McConnell were two students from the Kentucky Mountain Bible Institute, Eldon Boggs and Billy Newton.

Mission Band

The Mission Band speaker for

March 31 was Dr. Clarence Benson, who was in the city for the Sunday School Convention held over the week-end at the First Missionary Church.

On April 14 Dr. Clyde Taylor spoke on "World Conditions," discussing the great problems facing the church today and emphasizing revival as the only solution.

On April 21 the Misses G. F. Gudladt and I. M. Hone, representing the H. O. P. E. Bible Mission, gave through word and moving pictures a vision of the appalling conditions in Europe today and of the great need of Europe for the Gospel presented by Christian workers who will live and work among the people.

SLATES OF B. I. EVANGELIST-ASSOCIATES

Rev. and Mrs. Blanchard Amstutz, 1100 Ensley Ave., Auburn, Ind.

May 9-21—Epworth Methodist, Covington, Ky.

May 23-June 4—Ross Chapel Methodist, Catlettsburg

June 20-July 2—Missionary, Vandercook Lake, Michigan

July 17-23—MYF Camp—Eastern District Con., Beulah Beach, O.

July 30-Aug. 13—Wren Camp Meeting, Wren, Ohio

Rev. and Mrs. Robert Strubhar, 1237 Seneca Place, Peoria, Ill.

May 16-28—Missionary Church, Modesto, Calif.

May 30-June 11—Community Church, San Andreas, Calif.

Rev. J. H. Woodward, 3811 Indiana Avenue, Fort Wayne 6, Indiana

May 18-21—C. & M. A. Church, Bryan, Ohio

June 11—Gospel Church, Orange City, Iowa

June 20—Missionary Training Institute, Nyack, N. Y.

July—England and France

July 30-August 6—Brussels, Belgium

August 7-14—Switzerland

August 16-27—Florence, Naples, and Rome, Italy

September 1-10—Hanover, Stuttgart, and Berlin, Germany

Sept. 12-Oct. 1—Netherlands

October—British Isles and Eire

With Him In Glory*

With Him in glory! Oh, wonderful word!
Eye hath not seen, and ear hath not heard;
Mind hath not fathomed the future in store
Preserved for the children of God, evermore.

Suffering over, and failure, and sin;
Like Him without and like Him within;
Bodies made perfect, and spirits set free,
Sharing His glory, whose glory we see.

With Him in glory, beholding His face;
With Him in glory! Oh, wonderful grace!
Happy and holy, and reigning in bliss—
Can there be anything greater than this?

**These lines were found on the desk of the study of the late Rev. B. F. Leightner, beloved teacher of the Bible Institute, who passed away March 31st. (See April issue of BIBLE VISION.)*

The origin of the poem is not known, nor the circumstances of its being found on his desk, but the lines appear to indicate that Mr. Leightner had a foretaste of heaven's glory. In any event they are an expression of the hope and faith that were abiding realities in the life of our brother.

Commencement Events

The largest class in the Institute's history will be graduated this year—a total of 65. Interesting programs will precede the impressive Commencement exercises on June 2nd. Of particular interest to all alumni will be the Fellowship Circle Dinner, when the first announcement of a forward-looking school development will be presented by one of the Trustees, Dr. Milo Rediger.

Friends are cordially invited to the Commencement events.

BACCALAUREATE SERVICE, May 28, 7:30 P. M.

Speaker: Dean Jared F. Gerig

ANNUAL MUSICAL CONCERT, May 31, 8:00 P. M.

FELLOWSHIP CIRCLE DINNER, June 1, 6:00 P. M.

COMMENCEMENT EXERCISES, June 2, 10:30 A. M.

Address: Dr. Howard T. Kuist

Fall Opening . . .

While one year is coming to a close, plans are being made for the new school year beginning September 12th. The 1950-51 catalogs are available, free copies will be sent to anyone upon request.

Without doubt Bible Institutes and Bible colleges have come to the kingdom for such a time as this. They feed revival and in turn are fed by revivals. They offer the kind of education that provides dynamic faith for this day of crisis and uncertainty. The Bible Institute stands ready to serve Christian young people in preparation for service.

FORT WAYNE BIBLE INSTITUTE

810 W. Rudisill Blvd.

Fort Wayne 6,

Indiana